



**Deal With Sindhika**  
**Properties Consultant**  
**SMC-PVT LTD**  
**0333-7205184**  
**0313-5440118**  
**UAN: 0318-500-500-2**  
**PTCL: 051-2163174**

AREA ANALYSIS

Sr. No.	Item	Dimension	Area (Kanals)
1	Area from I.P to I.P	6,300'x6,300'	7,289.25
2	Area of Principle Roads	300' Each	1,322.31
3	Area from Plot Line to Plot Line	5,700'x5,700'	5,966.94
4	Blue Area along with 70' Road.	430' (350'+70')	439.67
5	Net Planned Area	5,280'x5,700'	5,527.27
6	Net Approved Area	-	6,849.58

LANDUSE DISTRIBUTION

Sr. No.	Landuse	Area (Kanals)	Percentage
1	Residential	3038.89	54.98
2	Commercial (Excluding Blue Area)	274.88	4.97
3	Public Buildings and Existing Masjid, Imam Bargah & Reserved Area	232.81	4.21
4	Parks/Playgrounds/Green	442.41	8.00
5	Existing Graveyard & Reserved Area	10.02	0.18
6	Roads/Streets	1528.26	27.65
<b>Total</b>		<b>5527.27</b>	<b>100.00</b>

SCHEDULE OF PLOTS

Sr. No.	Category	Size	Regular Plots	Odd Plots	Total	Percentage
1	I	50' x 90'	1776	22	1798	37.65
2	II	40' x 80'	1551	54	1605	33.55
3	III	35' x 70'	1353	25	1378	28.8
<b>TOTAL</b>			<b>4680</b>	<b>101</b>	<b>4781</b>	

Asst. Director (Planning)  
Director (Planning) FGEHA  
Chief Planner FGEHA

Dy. Director (Planning) FGEHA  
Director (Planning) FGEHA  
Chief Planner FGEHA

17/8/21  
Rizwan-ur-Rohman  
Director (Planning)

17/8/21  
Dr. Asghar Nadeem  
Chief Planner



FEDERAL GOVERNMENT EMPLOYEES HOUSING AUTHORITY (FGEHA)  
HEAD OFFICE: 10 - MALVE AREA, G-10/4 ISLAMABAD PAKISTAN

REV.	DATE	DESCRIPTION	APPROVED	APPROVED
04				
03				
02	02.08.21	PLAN, REVISED DUE TO UPDATED TOPOGRAPHIC SURVEY		DRAWN SUBMITTED
01	17.11.17	PLAN, REVISED DUE TO UPDATED TOPOGRAPHIC SURVEY		RECOMMENDED CHD./VER.

INFRASTRUCTURE DEVELOPMENT WORKS  
IN SECTORS F-14  
ISLAMABAD

REVISED MASTER PLAN SECTOR F-14			SCALE:
DATE	DWG NO.	REV.	
12/Aug/2021		02	